Eating inside church building

Serving Communion 2x

Wearing jeans to church

2nd serving of L.S.

# Law vs. Opinion

### Introduction:

- A. "Against the Law"?
  - Marrying a non-Christian
  - Holding political office
  - Serve as police/military
  - Wearing jeans to service
  - Wearing shorts
- B. We don't need to be biblical scholars to know the difference between "law" and "opinion."
  - Law: creed or regulation with binding authority.
  - · Opinion: an interpretation regarding a fact or statement ... or law.
- C. Still, numerous opinions are presented as "laws" of God. cp. Mk. 7:1-13

## Discussion:

- I. Difficulty: Our Application
  - A. You can take Christians brought up with the same hermeneutical methodology yet still have different / opposing conclusions.
  - B. Why?
  - C. Who loves the Lord ... His Word ... His commandments, more?
  - D. Example: Modesty
    - Scripture (law): "I want the women to adorn themselves with proper clothing, modestly ..."
      Timothy 2:9
- II. Affirming or Establishing Laws?
  - A. Affirming "laws." Gal. 5:19-23; 6:2
  - B. Creating "laws?":
    - 1. Use all biblical passages on subject matter.
    - 2. Note statements or principles from passages.
    - 3. Establish law? Based upon passages.
  - C. Example: Modesty
    - 1. Passages speaking on "nakedness"
      - a. Gen. 3:7-8, 21
      - b. Exo. 28:41-42
    - 2. From texts like these we conclude that it is immodest to expose clothing exposing the thigh (skin above the knee).

### III. Inconsistency

- A. We just used the O.T. to find out what constituted "nakedness" and applied it to a N.T. passage (1 Timothy 2:9).
- B. Just as others use the O.T. to find out what constituted "worship" that used instrumental music and applied it to N.T. singing. Cp. 1 Chron. 25:1-2ff
- C. How About These? Should we (in the name of consistency) accept the charge to "greet one another with a holy kiss" (Rom. 16:16) the way we accept "put aside" money "every first day of the week" (1 Cor. 16:2)?

# **Conclusion:**

Let's be careful in how we distinguish between laws and what might be opinions mistaken for "laws."